

SAVE THE DATE

FEB. 26-27, 2018

League Midwinter Conference Cornhusker Marriott Hotel, Lincoln

League of Nebraska
Municipalities
Phone: 402-476-2829
Fax: 402-476-7052
Web site: www.lonm.org



Be sure to attend the
League of Nebraska
Municipalities 2018
Midwinter Conference
on Feb. 26-27 at the
Cornhusker Marriott
Hotel in Lincoln.

- To make room reservations at the Cornhusker, call 1-866-706-7706 or 402-474-7474. [Click here](#) to book your group rate for the Midwinter Conference.
- When calling to reserve a room, please state that you are attending the League's conference to **obtain the special room rate of \$119** for a single or double room with Government ID card. If you need an ID card, contact the League office.
- **Last day to book is Feb. 9, 2018.**
- Besides attending informative conference sessions on important municipal topics, there is much to see and do in Lincoln with its vibrant downtown and Haymarket area with great restaurants, live music and theater.

2018 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 26-27, 2018



Delegate Registration

Municipality: _____

Name (as you want it to appear on name tag): _____

Title: _____ Spouse (if attending): _____

First League Conference? Yes _____ No _____

Check # _____ enclosed for \$ _____ (Advanced payment encouraged)

Billing address: _____

Phone: _____ Email: _____

Conference:	Through Feb. 6	After Feb. 6
(Includes handbook; meals are extra)		
Per city/village official, League member	_____ \$325	_____ \$355

Partial conference attendance:	Through Feb. 6	After Feb. 6
(Includes handbook; meals are extra)		
Monday sessions	_____ \$230	_____ \$260
Tuesday morning only	_____ \$140	_____ \$170

Conference Total: \$ _____

Meals: (not included in registration fee; indicate number needed by Feb. 6)

Monday Luncheon	_____ \$25
Tuesday Senator Appreciation Luncheon	_____ \$25

Meals Total: \$ _____

Conference Information

- Preregistration deadline is **Feb. 6**. Registrations received after this date will incur higher registration costs and are not guaranteed handbooks.
- Advance registrations not cancelled by this date or "no shows" will be billed for any handbooks and reserved meal tickets.
- If you need special accommodations or equipment at this conference, contact the League office by **Feb. 6**.
- Additional Conference Handbooks must be ordered by **Feb. 6: \$55 each**
- Additional Newly Elected and Appointed Officials Handbooks must be ordered by **Feb. 6: \$55 each**

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax 402-476-7052

2018 MIDWINTER CONFERENCE

LEAGUE OF NEBRASKA MUNICIPALITIES

Cornhusker Marriott Hotel, Lincoln

February 26-27, 2018



Conference Information

Designed for elected or appointed officials, the focus of the **2018 Midwinter Conference** will be current and proposed legislation and how it affects local governments. A highlight of the two-day conference will be a state Senators appreciation luncheon, which offers municipal officials an opportunity to meet and visit with their state Senators.

Feb. 6 is the preregistration deadline. Registrations received after this date will incur higher registration costs and will not be guaranteed printed conference materials. Advance registrations not cancelled by this date or “no shows” will be billed for handbooks and reserved meal tickets.

Hotel Reservations

- All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508.
 - To make room reservations at the Cornhusker, call 1-866-706-7706 or 402-474-7474. When calling to reserve a room, please state that you are attending the League’s conference to obtain the special room rate. The deadline for reserving a room is **Feb. 9**.
 - The room rate is \$119 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
 - Check in time is approximately 4 p.m.; check out time is 11 a.m.
 - If you need special accommodations or equipment at this conference, contact the League office by **Feb. 6**.
 - Additional Conference Handbooks:** \$55 each. (If registration is not cancelled by **Feb. 6**, delegate may be charged for handbooks.)
 - To meet printing schedules for the conference materials, sponsor fund or display table information must be returned by **Feb. 6**.
 - For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
-