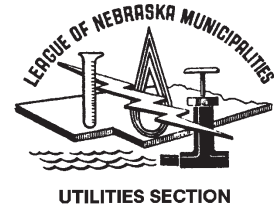

UTILITIES/PUBLIC WORKS SECTION

2012 ANNUAL CONFERENCE

JANUARY 11-13, 2012
Embassy Suites, Lincoln



Tentative Program (subject to change)

Wednesday, Jan. 11, 2012

11:30 am Registration at Embassy Suites for Preconference Seminar.

Noon-5 pm

Preconference Seminar:

How Your Utilities Can Survive an Emergency: Tips for helping each other out, knowing and understanding your friends, how to get your money back, lessons in how studious paperwork can save your municipality millions and cool pictures of the floods.

This seminar is designed for 5 hours of water and wastewater credit and is intended for managers in villages and cities who are being forced to make tough decisions. It is a separate session and those attending this seminar do not have to register for the entire conference. (See registration form.)

Thursday, Jan. 12, 2012

(Water, Wastewater, and Engineering Contact Hours Available for Many Sessions)
(Coffee and rolls available until 10 am)

8:30 am

Registration

Visit Display Area

8:55-9 am

Welcome

Joe Soucie, 2011-12 Utilities/Public Works Section President, La Vista Public Works Director

9-10 am

General Session:

- **What Is the XL Pipeline and How Will it Affect My Municipal Utilities and Public Works Departments?**

10-11 am

General Session:

- **New Rules for Diesel Engines:** Will these affect the way our electric, water, wastewater and natural gas departments do business?

11 am-12 pm

General Session:

- **How to Manage Time-Consuming Utility Locates and Exasperating Excavators**

12-1 pm

Lunch

1-1:15 pm

Utilities Section Annual Business Meeting

1:15-1:30 pm

Break

1:30-2:30 pm

Track Sessions:

- **Department of Roads Update on Expressway Funding and LPA Fund Buyout**
- **Money Saving Opportunities with VFDs and SCADA Controls**

2:30-3:30 pm

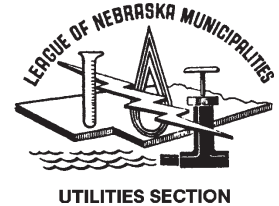
Track Sessions:

- **Planning for Swimming Pool Accessibility**
 - **Soil and Erosion Management:** LTAP can help!
-

UTILITIES/PUBLIC WORKS SECTION

2012 ANNUAL CONFERENCE

JANUARY 11-13, 2012
Embassy Suites, Lincoln



Tentative Program (subject to change)

Thursday, Jan. 12, 2012 (con't.)

3:30-4:30 pm

Track Sessions:

- Policy Planning for NESHAP Power Plant Decisions
- What to Do When Your Water or Wastewater Department Receives a Public Information Request for Computer Files

4:30-5:30 pm

Track Sessions:

- Sewer Back Up Litigation Update and How All Utility Departments Need to Approach Potential Litigation
- How Renewable Energy Sources Fit into the Nebraska Utility Systems

Dinner on your own. Enjoy Lincoln's many fine restaurants.

Friday, Jan. 13, 2012

8-10:30 am

Coffee and Rolls Available – Visit Display Area

8:30-9:30 am

General Session:

- **Cyber Security for Water, Electric and Wastewater Facilities:** No matter how safe you think you are, a 14-year-old might be studying your computer pump schematics right now!

9:30-10:30 am

General Session:

- **Safe Drinking Water and Clean Water Act Updates:** Yes . . . more headaches. Don't miss this important update.

10:30-11 am

General Session:

- **New Rules on Coal-Fired Power Plants Will Dramatically Affect Electric, Water and Wastewater Department Budgets**

11 am-12 pm

General Session:

- **New Rules on Cranes and Digger Derricks:** What does my municipality need to do?

12-12:30 pm

General Session:

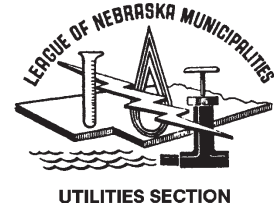
- **Municipal Utility and Public Works Legislative and Regulatory Update.** Whether you have a water, wastewater, electric, natural gas, street, recreation or other department, the Nebraska Legislature has a tremendous effect on how you do business. Do not miss the latest information on legislative and regulatory activities.

12:30 pm

Adjournment

Please Drive Safely

**UTILITIES/PUBLIC WORKS SECTION
2012 ANNUAL CONFERENCE
JANUARY 11-13, 2012
Embassy Suites, Lincoln**



Delegate Registration

Municipality: _____

Name (as you want it to appear on name tag): _____

Title: _____ **Spouse** (if attending) _____

First League Conference? Yes _____ No _____

Check # _____ **enclosed for \$** _____ (Advanced payment encouraged)

Billing address: _____

Phone: _____ **Email:** _____

	Through January 3	After January 3
Wednesday Preconference Seminar attendance:	_____ \$85	_____ \$105
Thursday & Friday Conference attendance: (Preconference and meal are not included) Per city/village official, League/Utilities Section Member	_____ \$255	_____ \$275
Conference Total:	\$ _____	

Meal: (not included in registration fee; indicate number needed by **January 3**)
Thursday Luncheon _____ \$23

Meal Total: \$ _____

Grand Total: \$ _____

Conference Information

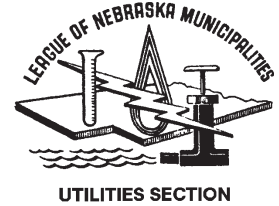
- Preregistration deadline is **January 3**. Registrations received after this date will incur higher registration costs.
- Advance registrations not cancelled by this date or "no shows" will be billed for any reserved meal tickets.
- If you need special accommodations or equipment at this conference, contact the League office by **January 3**.

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508, or fax to 402-476-7052

UTILITIES/PUBLIC WORKS SECTION

2012 ANNUAL CONFERENCE

JANUARY 11-13, 2012
Embassy Suites, Lincoln



Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Additional Representatives (\$50 per person):

Name: _____ **Title:** _____

Name: _____ **Title:** _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ **Fax:** _____ **Email:** _____

PLEASE NOTE: Display tables will be available for setup Wed., Jan. 11, 2012, after 10 am

Display Backdrop (please check one): Free Standing Display Board _____ Tabletop Display Board _____
Table for Literature Only _____

Wednesday Preconference Seminar attendance: _____ \$85 _____ \$105* *After January 3

Associate Members: (includes registration for up to 3 representatives, **meal is extra**)

Display tables are 6 feet long	Through January 3	After January 3
_____ Contributing to Conference Sponsor Fund, but no display table	\$150	\$150
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$425	\$525
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel	Total	\$ _____

Non-Associate Members: (**PREPAYMENT REQUIRED**; includes registration for up to 3 representatives, **meal is extra**)

Display tables are 6 feet long	Through January 3	After January 3
_____ Contributing to Conference Sponsor Fund, but no display table	\$250	\$250
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$550	\$650
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel	Total	\$ _____

Meal: (indicate the number of tickets needed and who will use them)

Name(s): _____	Number: _____	Meal: Thursday Luncheon – \$23	Meal Total \$ _____
-----------------------	----------------------	---------------------------------------	----------------------------

Grand Total: \$ _____

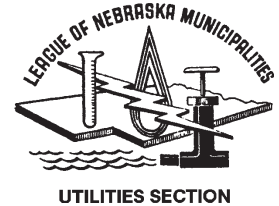
Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508; fax 402-476-7052

Printing deadlines: To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **January 3**. **“No shows” or cancellations made after January 3 will be billed for reserved display table and meals.**

UTILITIES/PUBLIC WORKS SECTION

2012 ANNUAL CONFERENCE

JANUARY 11-13, 2012
Embassy Suites, Lincoln



Conference Information

- Conference sessions will be held at the Embassy Suites, 1040 P Street, Lincoln, Nebraska 68502.
 - To make room reservations, call 1-402-474-1111.
 - The room rate is \$124 for a single or double room.
 - Check-in time is 3 p.m.; check-out time is 12 p.m.
 - The room block will be released midnight of **December 20**. Contact the hotel before that date to secure a reservation.
 - Preregistration deadline is **January 3**. Registrations received after this date will incur higher registration costs.
 - The League office needs to receive sponsor fund and display forms by **January 3** to meet printing deadlines.
 - Advance registrations not cancelled by **January 3**, or "no-shows" will be billed for any meal tickets reserved.
 - If you need special accommodations or equipment at this conference, contact the League office by **January 3**.
 - Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
 - For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
-