



Join us!

October 2-4, 2024 | Cornhusker Marriott Hotel - Lincoln

League of Nebraska Municipalities 2024 Annual Conference Sponsor information & registration

Display Tables

If your organization wishes to participate in the conference as an exhibitor, the League offers a *limited number of display tables, which are assigned on a first reserved basis*. Associate members will receive priority of the registrations received by Sept. 11, 2024.

Displays will be set up in the Atrium and lower level near the coffee and soft drink break areas to ensure the best exposure to the municipal delegates. Display tables are 8 feet long. *You may set up your display any time after 9 a.m. on Wednesday, Oct. 2.* The League and hotel are not responsible for any items or equipment.

Sponsor Fund

If you don't want a display table, you are welcome to contribute to this fund and help sponsor the conference, including coffee, rolls, and soft drink breaks.

What are the perks?

- organization name will appear in the conference handbook, the conference program, and in the Nebraska Municipal Review magazine following the conference
- special recognition during the conference
- conference sessions on Thursday and Friday
- a conference list of registered delegates will be emailed to you before the conference
- organization logo featured in a sponsor video shown before General Sessions on Thursday



The registration fee covers up to three representatives from your company with a \$50 charge for each additional representative. The meals and the Wednesday Preconference Seminar are not included in the conference registration fee but may be purchased separately.

For more information about registration fees and meal tickets, please see the registration form. "No shows" or cancellations made after Sept. 6, 2023, will be billed for reserved display table and meals. **PREPAYMENT IS REQUIRED FOR NON-ASSOCIATE MEMBERS.**

TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION MUST BE RETURNED BY SEPT. 11, 2024.

Thank you for your support! We look forward to seeing you at the 2024 League Annual Conference! If you have questions, contact the League office.



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Sponsor Registration

Firm name (as you want it to appear on program): _____

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Additional Representatives (\$50 per person):

Name: _____ Title: _____

Name: _____ Title: _____

Type of product or service your company provides: _____

Firm Address: _____

Phone: _____ Email: _____

PLEASE NOTE: Display tables will be available for setup Wed., Oct. 2, 2024, after 9 am

Display Backdrop (please check one): Free Standing Display Board _____ Tabletop Display Board _____
 Table for Literature Only (No Display Board) _____

Wednesday Preconference Seminar (per person): _____ \$110 _____ \$135 (After Sept. 11)

Associate Members: (includes registration for up to 3 representatives, meals are extra)

| | Through Sept. 11 | After Sept. 11 |
|---|------------------|----------------|
| _____ Contributing to Conference Sponsor Fund, but no display table | \$300 | \$325 |
| _____ Contributing to Conference Sponsor Fund, reserve a 8' display table | \$700 | \$775 |
| Sponsorship includes registration for up to 3 representatives; each additional representative x \$50. | | \$ _____ |
| _____ Number of 110 Volt Outlets needed at \$60 each; please provide your own extension cords. | | \$ _____ |

Non-Associate Members: (**PREPAYMENT REQUIRED**; includes registration for up to 3 representatives, meals are extra)

| | Through Sept. 11 | After Sept. 11 |
|---|------------------|----------------|
| _____ Contributing to Conference Sponsor Fund, but no display table | \$425 | \$450 |
| _____ Contributing to Conference Sponsor Fund, reserve a 8' display table | \$975 | \$1,050 |
| Sponsorship includes registration for up to 3 representatives; each additional representative x \$50. | | \$ _____ |
| _____ Number of 110 Volt Outlets needed at \$60 each; please provide your own extension cords. | | \$ _____ |

Promotional Material for Packets (**Submit sample and form by Sept. 11**): _____ \$250

Meals: (indicate the number of tickets needed and who will use them):

| Name(s): | Number: | Meals: | Meal Total: |
|----------|---------|---------------------------|-------------|
| _____ | _____ | Wednesday Luncheon – \$30 | \$ _____ |
| _____ | _____ | Thursday Luncheon – \$30 | \$ _____ |

Grand Total: \$ _____

- To meet production schedules for conference materials, sponsor fund or display table information must be returned by **Sept. 11**.
- Preregistration deadline is **Sept. 11**. Registrations received after this date will incur higher registration costs.
- "No shows" or cancellations made after **Sept. 11** will be billed for reserved display table and meals.

Mail registration and payment to: League of Nebraska Municipalities, 206 S 13th Street, Suite 800, Lincoln, NE 68508, or fax 402-476-7052.

[Click here to register and pay online.](#) ***PLEASE NOTE -- There is a credit card processing fee included for each item.***



ATTENTION CONFERENCE SPONSORS & EXHIBITORS!

The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2024 League Annual Conference.

As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.

➔ This service is provided only for conference sponsors and exhibitors.

➔ Insert material is limited to an 8½x11 one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.

➔ A sample of your material, this form, and payment must be submitted to our office for approval by Sept. 11. We will contact you Sept. 16 with the number of inserts we will need for the packets.

➔ Copies of the approved material must be in our office by **Sept. 24**.

➔ Cost: \$250

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2024 League Annual Conference
Promotional Material for Packets

Firm: _____ Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone/Fax: _____

Email: _____

League of Nebraska Municipalities Annual Conference

Lincoln Cornhusker Marriott Hotel
October 2-4, 2024



Shaping the future of our
Cities and Villages with
leadership & vision



Deb VanMatre, League President
Mayor, City of Gibbon



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MUNICIPAL TREASURERS AND MUNICIPAL ATTORNEYS: The League will let you know as soon as the State Auditor's Office and the Mandatory Continuing Legal Education Commission inform us of the number of hours each will receive.

Tentative Conference Program (Subject to Change)

Wednesday, Oct. 2, 2024

- 9-11 am** **Smaller and Larger Cities Legislative Committees Meeting**
- 9 am-4 pm** **Fire Chiefs Section Meeting**
- 11 am** **Annual Meeting of Members of the League Association of Risk Management (LARM)**
- 11:30 am** **Registration** (for Preconference Seminar)
- 12:30-1:20 pm** **Delegate Luncheon**
- 1:30-4:30 pm** **PRECONFERENCE SEMINAR – Cooperative Financing Structures:** In discussing how municipalities can work legally and effectively to finance facilities cooperatively with other entities, this session will explore various concepts including public-private partnerships, interlocal agencies, 63-20 corporations, and nonprofit organizations. General legal topics ranging from constitutional restrictions to arcane statutory powers; projects ranging from governmental buildings to sports complexes; and various types of financings ranging from governmental financings to conduit financings will be discussed.
Mike Rogers, Attorney, Gilmore & Bell, P.C.
Colleen Duncan, Attorney, Gilmore & Bell, P.C.

Thursday, Oct. 3, 2024

- 7:30 am** **Registration**
Visit Display Area (Coffee and Rolls Available)
- 8-8:10 am** **Welcome**
League President Deb VanMatre, Mayor, Gibbon
- 8:10-8:40 am** **Overview of Voter ID Requirements**
Wayne Bena, Deputy Secretary of State, Elections Division, Nebraska Secretary of State's Office
- 8:40-9:45 am** **Local Infrastructure Hub:** This important project by the National League of Cities (NLC) teaches municipalities how to successfully compete to win federal infrastructure funding.
- 9:45-10 am** **Break** (Visit Display Area)
- 10-11 am** **How to Effectively Communicate with Your State Senator:** Panel of state and local officials.
- 11-11:15 am** **Break** (Visit Display Area)
- 11:15 am-12:15 pm** **League Legislative Report**
L. Lynn Rex, Executive Director, LNM



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Thursday, Oct. 3, 2024 (con't.)

12:15-12:30 pm **Break** (Visit Display Area)

12:30-2 pm **Delegate Luncheon Honoring League Past Presidents**
*Remarks by **League President Deb VanMatre**, Mayor, Gibbon*
***Keynote Speaker: NLC President David M. Sander, Ph.D.**, Mayor of Rancho Cordova, CA*

2-2:15 pm **Break** (Visit Display Area)

2:15-3:15 pm **Concurrent Sessions:**

- A. Building Strong Communities of Welcoming and Belonging in Nebraska:** Hear examples from multiple Nebraska communities working on proactive and creative welcoming and inclusion efforts with long-term and newcomer community members – and building strong, connected communities better able to navigate opportunities and challenges!
(Session repeated at 3:30 pm)
- B. Land Banks from National Experts:** Join us for a panel of national experts on land banks as they discuss best practices, how to collaborate with interested partners, strategies for successful land banks, the importance of long-term planning and sustainable funding sources, the challenges they faced, and the successes they achieved.
- C. ServeNebraska/Nebraska Volunteer Service Commission:** Take advantage of this opportunity to learn more about the volunteerism initiatives and programs of ServeNebraska, including how the AmeriCorps National Service can help your city or village!
(Session repeated at 3:30 pm)
- D. Trails Transform:** Revitalizing Nebraska communities with biking and walking.
(Session repeated at 3:30 pm)

3:15-3:30 pm **Break** (Visit Display Area)

3:30-4:30 pm **Concurrent Sessions:**

- A. Building Strong Communities of Welcoming and Belonging in Nebraska:** Hear examples from multiple Nebraska communities working on proactive and creative welcoming and inclusion efforts with long-term and newcomer community members – and building strong, connected communities better able to navigate opportunities and challenges!
(Repeat of 2:15 pm session)
- B. Land Banks in Nebraska:** Municipal leaders in Nebraska who have created regional land banks will discuss the process of creating their land banks, the challenges they faced, and the positive impact the land bank has had on addressing blight and dilapidated properties in their communities.
- C. ServeNebraska/Nebraska Volunteer Service Commission:** Take advantage of this opportunity to learn more about the volunteerism initiatives and programs of ServeNebraska, including how the AmeriCorps National Service can help your city or village!
(Repeat of 2:15 pm session)
- D. Trails Transform:** Revitalizing Nebraska communities with biking and walking.
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Thursday, Oct. 3, 2024 (con't.)

4:30-4:45 pm **Break** (Visit Display Area)

4:45-5:45 pm **Section Meetings**
Mayors/Village Board Chairs
City Managers/Administrators
Clerks
Larger Cities
Smaller Cities
Utilities

5-6:30 pm **E-Bike Demonstration in Front of the Cornhusker Marriott:** Don't miss this opportunity to learn more about E-bikes and how they can help bring active transportation options to your municipality.

Make plans to network, visit the display area and enjoy the many restaurants and activities in Lincoln.

Friday, Oct. 4, 2024

7:30 am **Registration**
Visit Display Area (Coffee and Rolls Available)

8-9 am **Concurrent Sessions:**

- A. FEMA/NEMA Hazard Mitigation:** Learn about critical concepts, opportunities, and keys to success.
(Session repeated at 9:15 am)
- B. Affordable Housing Toolkit and Update on the Nebraska Strategic Housing Council Framework and Initiatives:** Learn about this important toolkit developed by the Nebraska Strategic Housing Council to supply housing advocates with impactful tools and resources to increase the type of housing your residents need.
(Session repeated at 11 am)
- C. Five Fun Biology Tips for Municipal Officials to Keep Your Parks Beautiful and Your Utilities Safe**
(Session repeated at 11 am)
- D. League Insurance Government Health Team (LIGHT):** Please take advantage of this opportunity to learn more about LIGHT and the partnership with Blue Cross Blue Shield of Nebraska and Mutual of Omaha.

9-9:15 am **Break** (Visit Display Area)

9:15-10:15 am **Concurrent Sessions:**

- A. FEMA/NEMA Hazard Mitigation:** Learn about critical concepts, opportunities, and keys to success.
(Repeat of 8 am session)
- B. Opportunities for Grants to Transform Your Municipality:** Civic and Community Center Financing Fund (CCCCF); Community Development Block Grants (CBDGs); Creative District Grants; and U.S. Department of Agriculture (USDA) Grants.
(Session repeated at 11 am)



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Friday, Oct. 4, 2024 (con't.)

- 9:15-10:15 am** **Concurrent Sessions: (con't.)**
- C. Cybersecurity and Infrastructure Security Agency (CISA) Overview for No Cost Services:**
Learn how your municipality can partner with CISA (at no cost) to defend against today's threats and collaborate to build a more secure and resilient infrastructure. *(This session is sponsored by LARM.)*
(Session repeated at 11 am)

 - D. Annual Members' Meeting of the League Insurance Government Health Team (LIGHT):** All conference delegates are welcome to attend LIGHT's Annual Members' Meeting.
- 10:15-10:30 am** **Break** (Visit Display Area)
- 10:30-10:45 am** **Annual Business Meeting**
- 10:45-11 am** **Break** (Visit Display Area)
- 11 am-12 pm** **Concurrent Sessions:**
- A. Affordable Housing Toolkit and Update on the Nebraska Strategic Housing Council Framework and Initiatives:** Learn about this important toolkit developed by the Nebraska Strategic Housing Council to supply housing advocates with impactful tools and resources to increase the type of housing your residents need.
(Repeat of 8 am session)

 - B. Opportunities for Grants to Transform Your Municipality:** Civic and Community Center Financing Fund (CCCFF); Community Development Block Grants (CBDGs); Creative District Grants; and U.S. Department of Agriculture (USDA) Grants.
(Repeat of 9:15 am session)

 - C. Cybersecurity and Infrastructure Security Agency (CISA) Overview for No Cost Services:**
Learn how your municipality can partner with CISA (at no cost) to defend against today's threats and collaborate to build a more secure and resilient infrastructure. *(This session is sponsored by LARM.)*
(Repeat of 9:15 am session)

 - D. Five Fun Biology Tips for Municipal Officials to Keep Your Parks Beautiful and Your Utilities Safe**
(Repeat of 8 am session)
- 12 pm** **Adjournment.** Have a safe trip home! Please remember to buckle up!
- 12:15 pm** **Meeting of the LIGHT Board of Directors**



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Conference Information

- All conference sessions will be held at the Cornhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508.
- To make room reservations at the Cornhusker, call 1-866-706-7706 or 1-402-474-7474 or [book online](#). When calling to reserve a room, please state that you are attending the League's conference to obtain the special room rate. The deadline for reserving a room is **Sept. 10**.
- The room rate is \$112 for a single or double room with Government ID card. If you need an ID card, contact the League office. Individual guest accounts are payable at check out by cash or credit card.
- Check in time is approximately 4 pm; check out time is 11 am.
- Preregistration deadline for delegates is **Sept. 11**. Registrations received after this date will incur higher registration costs.
- Advance registrations not cancelled by **Sept. 11** or "no shows" will be billed for the conference, reserved display table, and meals.
- The sessions will be recorded, unless prohibited by the speaker, and emailed to registered delegates for viewing through Nov. 30.
- If you need special accommodations or equipment at this conference, contact the League office by **Sept. 11**.
- To meet production schedules for the conference materials, sponsor fund, or display table, information must be returned by **Sept. 11**.
- For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.