# Nebraska Municipal Clerks Newsletter

## **MESSAGE FROM THE PRESIDENT**

Wendy L. McKain, DBA, MBA, MMC Village Clerk/Treasurer, Village of Trenton NMCA President

**Veterans Day and Thanksgiving**, colder temperatures, less daylight, football, hot drinks and cozy fireplaces. That's what November looks like in the Midwest.

**Several historical events** have taken place in November. Both the Erie Canal and the Suez Canal opened in November in the 1800s. Abraham Lincoln gave his Gettysburg Address Nov. 19, 1863. The United States and Canada celebrated the end of World War I Nov. 11, 1918, which has become Veterans Day in the United States. During the height of the Great Depression, Parker Brothers introduced the world to the Monopoly game Nov. 5, 1935. Those of us beyond a certain age remember exactly where we were when we heard the tragic news of U.S. President John Kennedy's assassination Nov. 22, 1963.

**Several famous people** celebrate birthdays in November, including Mark Twain, who was born Nov. 30, 1835 and British statesman Winston Churchill, who was born Nov. 30, 1874. American artist Georgia O'Keeffe was born Nov. 15, 1887 and television journalist Walter Cronkite was born Nov. 4, 1916.

**Thanksgiving is perhaps** one of the more popular American holidays and is celebrated annually on the third Thursday of November. It was Abraham Lincoln who issued a proclamation in 1863 calling upon Americans to "set apart and observe the last Thursday of November ... as a day of thanksgiv-



ing." The proclamation was issued in part to express gratitude for a pivotal Union Army victory at Gettysburg. According to historical sources, the announcement harkened back to when George Washington was president and called for an official celebratory day of public thanksgiving and prayer.

**For us today,** it is a time to gather with friends and family for fun and food and to give thanks for what matters most, our blessings great and small.

I wish all of you a happy Thanksgiving.

## National Civic League accepting applications for 2023 All-America City Award

**The National Civic League** is accepting applications for the 2023 All-America City Award. Since 1949, the All-America City Award has recognized communities that leverage civic engagement, collaboration, inclusiveness and innovation to successfully address local challenges.

The 2023 All-America City Award will recognize 10 communities that are working to improve the lives of young people, with particular attention to efforts that engage young people in this work. Democracy thrives when all residents are active and engaged in the policies and decisions that shape their lives. In 2023, the National Civic League is seeking to identify communities that are breaking down barriers to meaningful youth participation and enacting programs that will improve quality of life for youth, and all residents, by extension.

**Optional letters of intent** to apply are due Dec. 15, 2022, and applications are due Feb. 15, 2023. Twenty finalists will be named in March 2023 and will be invited to assemble

## **DECEMBER BIRTHDAYS**

Ramona Schafer	. Alda	12/1
Kathleen Gottsch	. Springfield	12/4
Abbey Jordan	. Minden	12/6
Niki Here	. Arlington	12/7
Linda Jensen	. Central City	12/7
Deanna Webster	. Haigler	12/8
Sharon Reinmiller	. Staplehurst	12/8
Janice Taubenheim	. Amherst	12/9
Shelby Reynolds	. Gordon	12/10
Jan Singleton	. Hayes Center	12/12
Stephanie Blau	. Indianola	12/13
Moria Holly	. DeWitt	12/14
RaNae Edwards	. Grand Island	12/17
Jaime Rathman	. Cairo	12/18
Susan Kluthe	. Bellevue	12/20
Jeanne Hoggins	. Milford	12/23



a community team to present their work at the All-America City award event in Denver, CO June 9-11, 2023.

For additional information see, <u>https://www.nation-alcivicleague.org/america-city-award/.</u>



Carolyn Nelson	. Minatare	12/23
Shari Auge	. Newman Grove	12/23
Penny Jeffrey	. Oconto	12/26
Carla Sander	. Brainard	12/28
Leah Ostrander	. Campbell	12/30
Judy Hughes	. Hazard	12/30
Dana Klabenes	. Neligh	12/30

## Nebraska Municipal Clerks' Association OUTSTANDING CLERK AWARD NOMINATION FORM

#### \*PLEASE TYPE OR PRINT\*\*

#### Deadline for nominations is Friday, December 30, 2022

Please Note: Nominees shall have served as municipal clerk for a minimum of 3 years.

\_\_\_\_\_1<sup>st</sup> Class City or larger \_\_\_\_\_2<sup>nd</sup> Class City \_\_\_\_\_Village

I hereby nominate the following City/Village Clerk for the Nebraska Municipal Clerks' Association's "Outstanding Clerk Award:"

NAME OF CLERK NOM	INATED:	 
Clerk's Mailing Address:		
-		
Clerk's E-mail Address:		 

Date:	Signature	
	Title	
	Mailing Address	
	City/Village	
	Zip Code	
	Telephone	

A questionnaire will be mailed to your nominee for outstanding clerk.

#### PLEASE RETURN THIS NOMINATION FORM TO:

Elizabeth Butler, Chairperson NE Municipal Clerks' Awards Committee 1819 Farnam Street, Suite LC1 Omaha, NE 68183 elizabeth.butler@cityofomaha.org



NEBRASKA MUNICIPAL CLERKS ASSOCIATION LEAGUE OF NEBRASKA MUNICIPALITIES 1335 L STREET – LINCOLN, NE 68508

# **MEMO - REVISED**

**DATE:** August 31, 2022

**TO:** All Municipal Clerks and Deputy Clerks

FROM: Kimberly Hoesing, CMC, NMCA Secretary/Treasurer

The Nebraska Municipal Clerks' Association (NMCA) Membership Dues for October 1, 2022 to September 30, 2023 are now due. As a reminder to all Clerks, you must be a member of the NMCA to be eligible for scholarships. **The NMCA Directors and Officers ask that all dues be submitted by December 1**<sup>st</sup>.

Please submit your completed Membership Dues Statement, along with a <u>check made</u> <u>out to</u>:

#### NEBRASKA MUNICIPAL CLERKS' ASSOCIATION

to the following mailing address:

#### NEBRASKA MUNICIPAL CLERKS' ASSOCIATION LEAGUE OF NEBRASKA MUNICIPALITIES 1335 L STREET LINCOLN, NE 68508

The NMCA does not send out membership cards, unless so indicated on the Membership Dues Statement that you need a membership card.

If you have any questions, please contact me at the City of Omaha, 402.444.5552 or <a href="mailto:kimberly.hoesing@cityofomaha.org">kimberly.hoesing@cityofomaha.org</a> .

Thank you!

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Kimberly Hoesing, CMC NMCA Secretary/Treasurer

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# NEBRASKA MUNICIPAL CLERKS ASSOCIATION LEAGUE OF NEBRASKA MUNICIPALITIES 1335 L STREET – LINCOLN, NE 68508

#### MEMBERSHIP DUES STATEMENT 2022-2023

NAME:			
TITLE:			
ADDRESS:			
MUNICIPALITY:			
PHONE NUMBER:			
E-MAIL ADDRESS:			
CLASSIFICATION OF MUNICIPALITY:	1 <sup>st</sup> Class City (OVER 5,000)	\$150.00	
	2 <sup>nd</sup> Class City (801-5,000)	\$100.00	
	Villages (800 or less)	\$50.00	
	Each additional member from the same municipality	\$50.00	
Years of Service as Municipal Clerk:			
Are you a Certified Municipal Clerk (CMC)?		Yes	No
Are you a Master Municipal Clerk (MMC)?		Yes	No
Are you an International Institute of Municipal Cle	erks (IIMC) Member?	Yes	No
Membership Card Requested?		Yes	No
MONTH and DAY of your birthday (to be listed in	the Clerks' Newsletter): _		
MAKE C	y for your records, if need HECKS PAYABLE TO: CIPAL CLERKS' ASSOCIAT		

PLEASE MAIL THIS COMPLETED FORM, ALONG WITH PAYMENT, BY DECEMBER 1<sup>ST</sup> TO:

NEBRASKA MUNICIPAL CLERKS' ASSOCIATION

LEAGUE OF NEBRASKA MUNICIPALITIES

1335 L STREET

LINCOLN, NE 68508



# NEBRASKA MUNICIPAL CLERKS ASSOCIATION LEAGUE OF NEBRASKA MUNICIPALITIES

1335 L STREET – LINCOLN, NE 68508

## Nebraska Municipal Clerks Association 2023 Scholarship Information

The Nebraska Municipal Clerks' Association (NMCA) Scholarship is available to "All Nebraska Municipal Clerks and/or Deputy Clerk's attending Institute/Academy training, who are members of the Nebraska Municipal Clerks' Association."

The 2023 NMCA Scholarship Application is now available. Applications are also available online at <a href="http://clerkinstitute.unomaha.edu/">http://clerkinstitute.unomaha.edu/</a>

Please remember to complete the application in its entirety, including the following information:

- Email address
- Name of Area Clerks' Association
- Number of times and amounts your Municipality has received a NMCA Scholarship in the past five years.
- A short narrative that states the reason(s) for your need and/or your municipality's need for financial assistance and must be specific (MANDATORY)
- United States Citizenship Attesting Form (MANDATORY)

\*All lines must be filled in on the Scholarship application. Incomplete applications will not be considered for Scholarships.

\*Must be a current member of the NMCA.

All membership dues are payable in October of each year with a deadline of December 1<sup>st</sup>. Dues paid are for the Clerk, not the City. The dues invoice can be found in the Nebraska Municipal Clerk's Newsletter and online at the website listed above.

Application deadline is **December 16, 2022**. Awards will be made before the end of January 2023.

Elizabeth Butler NMCA Frist Vice President City of Omaha

NMCA Institute/Academy – March 13th – 17th, 2023

Jump Start on March 12, 2023

## **United States Citizenship Attestation Form**

For the purpose of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as follows:

I am a citizen of the United States.
— OR —
I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows:, and I agree to provide a copy of my USCIS documentation upon request.

I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete, and accurate and I understand that this information may be used to verify my lawful presence in the United States.

PRINT NAME	<u>(first, middle, last)</u>
SIGNATURE	
DATE	

1/19/2010



## NEBRASKA MUNICIPAL CLERKS ASSOCIATION LEAGUE OF NEBRASKA MUNICIPALITIES 1335 L STREET – LINCOLN, NE 68508

### Nebraska Municipal Clerk Association 2023 Scholarship Application

The 2023 NMCA Scholarship Application is now available. Applications are also available online at <a href="http://clerkinstitute.unomaha.edu/">http://clerkinstitute.unomaha.edu/</a>

Name:	Title:
Address:	Municipality:
Zip: Office Phone:	_ Cell Phone:
Email:	
Name of Area Clerks' Association:	
Last Census Population: Ho	w long have you been a Clerk:
This is myFirstSecondThird year of Ididdid not receive a scholarsh	of attendance at Nebraska Clerks' Institute. ip to attend the first year. ip to attend the second year.
This is my year attending Academy.	
Number of times your Municipality received a NMCA S Please note how much scholarship aid your Municipalit five (5) years from the NMCA: \$	y received for the Clerks' Institute or Academy in the past
	ded with your application. The narrative must state the ed for financial assistance from the NMCA Scholarship
NMCA yearly dues MUST be paid and current to qualif Incomplete forms WILL NOT be considered for scholar All scholarship forms MUST include the Citizenship Att	ships.
Attn: Elizabeth But NMCA Schola 1819 Farnam S	ion form completed by <u>December 16, 2022</u> Omaha der, City Clerk, MMC rship Application Street, Suite LC1 NE 68046
Elizabeth.butler	@cityofomaha.org

NMCA Institute/Academy – March 13<sup>th</sup> – 17<sup>th</sup>, 2023

Jump Start on March 12, 2023

### Municipal Legal Calendar (All statute citations to Revised Statutes of Nebraska)

#### DECEMBER 2022

	CITIES OF THE FIRST CLASS
Each month	. Clerk publishes ordinances passed within 15 days after passage. (16-405)
Within 10 days from meeting or before next meeting	
	. Clerk to have minutes available for public inspection. (84-1413)
	. Clerk publishes official proceedings of meetings. (19-1102)
the month	. Treasurer files monthly financial report. (16-318) . Clerk must prepare agenda prior to next Council meeting.
By December 31	(84-1411) . Clerk files year-end certification of street superintendent with the Nebraska Department of Transportation
Reminder	Notice of automatic renewal of liquor and beer other than Class C licenses must be published between January 10 and January 30 of each year. (53-135.01)
Reminder	. On or before January 31 provide county assessor each new lease or changed preexisting lease which went into effect during the previous year and a listing of previously reported leases that are still in effect. (77-202.11)
Reminder	On or before January 31, each municipality with a clean energy assessment district (PACE) submits report to Urban Affairs Committee. (13-3211)
	ES OF THE SECOND CLASS AND VILLAGES . Clerk publishes ordinances passed within 15 days after passage (17-613)
Each month Within 10 days from meeting	ES OF THE SECOND CLASS AND VILLAGES . Clerk publishes ordinances passed within 15 days after passage
Each month Within 10 days from meeting or, before next meeting (whichever is sooner)	ES OF THE SECOND CLASS AND VILLAGES . Clerk publishes ordinances passed within 15 days after passage
Each month Within 10 days from meeting or, before next meeting (whichever is sooner) Within 30 days from	<b>ES OF THE SECOND CLASS AND VILLAGES</b> . Clerk publishes ordinances passed within 15 days after passage (17-613)
Each month Within 10 days from meeting or, before next meeting (whichever is sooner) Within 30 days from Governing Board meeting Within 20 days after the end of the month	<ul> <li>S OF THE SECOND CLASS AND VILLAGES</li> <li>Clerk publishes ordinances passed within 15 days after passage (17-613)</li> <li>Clerk to have minutes available for public inspection. (84-1413)</li> <li>Clerk publishes official proceedings of meeting. (19-1102)</li> <li>Treasurer files monthly financial report. (17-606)</li> <li>Clerk must prepare agenda prior to next Council or Board</li> </ul>
Each month Within 10 days from meeting or, before next meeting (whichever is sooner) Within 30 days from Governing Board meeting Within 20 days after the end of the month * *	<ul> <li>S OF THE SECOND CLASS AND VILLAGES</li> <li>Clerk publishes ordinances passed within 15 days after passage (17-613)</li> <li>Clerk to have minutes available for public inspection. (84-1413)</li> <li>Clerk publishes official proceedings of meeting. (19-1102)</li> <li>Treasurer files monthly financial report. (17-606)</li> <li>Clerk must prepare agenda prior to next Council or Board meeting. (84-1411)</li> <li>Clerk files year-end certification of street superintendent with the</li> </ul>
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