



MESSAGE FROM THE PRESIDENT

*Linda Jensen, MMC, City Clerk/Treasurer, City of Central City
NMCA President*



Goin' Cruisin'

*In the midst of these unprecedented times
we are often hearing words that we are experiencing.*

*Words like coronavirus, pandemic,
quarantine and social distancing.*

*These words are spoken everyday
and they have become extremely scary.*

*Even the children understand their meaning
while they become tired and wary.*

*Our town is doing everything it can
to keep spirits bright.*

*It is amazing to see the number of
cars making the circuit on cruise night*

*Honking their horns, smiling and waving to
everyone they meet.*

*No need to know who they are,
just keep the spirit of the event upbeat.*

*Pull into the drive-through at the
local fast food shops to grab a bite to eat
or maybe get a soda or popcorn from the
local concessions on the street.*

*Our car was behind another with a family
while stopping at a red light.*

*The four of them exited their car hustling around
it, doing the Chinese fire drill. What a sight!*

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MESSAGE FROM THE PRESIDENT

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There are balloons attached to the cars announcing graduates for the year 2020.

Don't worry, their day will come when celebrations and congratulations will be plenty.

I have every hope and prayer that this will soon be behind us.

The scientists are putting their heads together to come up with a cure for this awful disease called "Coronavirus."

I am sure that you all know that the IIMC conference that was to be held in St. Louis in May was cancelled. IIMC is offering a credit for the 2021 conference that is to be held in Grand Rapids, Mich. or you can request a refund check to receive your tuition back. The refund form is on the IIMC website.

The 2020 League of Nebraska Municipalities Municipal Accounting Finance Conference is still scheduled for June. You can check out their website for more details.

Stay safe everyone!

By Linda Jensen

JUNE BIRTHDAYS

Joan Kovar.....	David City	June 1
Stacey Jaeschke	Gibbon	June 4
Jean Thiele	York	June 6
Jessica Miller	Alma	June 7
Debora Daly.....	Mullen.....	June 7
Michaela Luckey.....	Columbus	June 10
Heather Gamon	Ralston	June 11
Jackie Herley	Spalding.....	June 18
Stacey Anderson.....	Stapleton.....	June 24
Tammy Ramaeker	Cedar Bluffs	June 25
Joan Hultquist.....	Rosalie.....	June 25
Nadine Link	Malcolm	June 27



Lori Rezny.....	Wilber	June 28
Mindi Laaker	Bennington	June 29
Renee Johansen	Osceola.....	June 29
Michele Lincoln.....	Bennet.....	June 30

Another education opportunity is the Region VIII conference in Park City, Utah to be held Sept. 23-25, 2020.

2020 IIMC Region VIII Annual Conference



Preliminary
Program

Park City, Utah

September 23-25 Marriott Park City



Reach for Success
The Key to Achieving Excellence

Speaker Profiles
Tourist Information

Session Information
Special Events





Reach for Success

The Key to Achieving Excellence



Conference Overview

The Utah Municipal Clerks Association will be hosting the IIMC Region VIII – 2020 Conference in Park City, Utah. The venue for the event is the Park City Marriott and Conference Center which is located within a 45-minute ride from the Salt Lake International Airport and within a 10-minute drive to Park City's Historic Main Street.

The conference promises to help attendees invest in their education with numerous entertaining presenters and educational sessions. Participants will have the opportunity to network and learn about the ever-changing profession of the Clerk. After hours will be spent soaking up the beautiful mountain views, enjoying the blend of new and old elements on Historic Main Street from the town's silver mining era and skiing history to enjoying dinner at one of over 150 restaurants located throughout Park City.

Tuesday, September 22

- Welcome Reception
- Early-bird Registration

Wednesday, September 23

- Exhibitor Expo
- Continental Breakfast
- Registration
- Educational Sessions
- Lunch
- Historic Records "Road Trip"
- Evening (on your own)
Downtown Park City

Thursday, September 24

- Exhibitor Expo
- Continental Breakfast
- Educational Sessions
- Lunch
- Educational Sessions
- Banquet

Friday, September 25

- Exhibitor Expo
- Continental Breakfast
- Educational Sessions
- Lunch—Conference Closing
Announcements & Prize
Drawings



2020 IIMC Region VIII Conference
September 23 – 25, 2020
Park City Marriott and Conference Center
1895 Sidewinder Drive, Park City, Utah
REGISTRATION FORM



Full Name Preferred Name for Nametag

Title (including certifications) City/County/Organization

Guest Name, if registering a guest: _____

Street Address/City//State/Zip

Email Address Phone

	Early Registration	Registration	Late Registration
	<i>By June 28</i>	<i>July 1-August 21</i>	<i>After August 21</i>
Full IIMC Region VIII Registration	<input type="checkbox"/> \$225	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275
Guest Registration (includes all meals)	<input type="checkbox"/> \$115	<input type="checkbox"/> \$125	<input type="checkbox"/> \$135
One Day Only Registration			
<input type="checkbox"/> Wednesday only	<input type="checkbox"/> \$115	<input type="checkbox"/> \$125	<input type="checkbox"/> \$135
<input type="checkbox"/> Thursday only	<input type="checkbox"/> \$150	<input type="checkbox"/> \$165	<input type="checkbox"/> \$175
I will be attending the Welcome Reception Tuesday evening	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
I will be attending the Historic Records "Road Trip" Wednesday	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
I will be attending the Banquet on Thursday evening	<input type="checkbox"/> Yes	<input type="checkbox"/> No	

Total: \$_____ \$_____ \$_____

Check Enclosed to UMCA Visa MC AMEX

Card # _____ Exp. _____

Signature: _____

UMCA has reserved a block of rooms at the Park City Marriott for \$129.00 plus tax. Call 1-800-228-9290 no later than AUGUST 24 to receive the UMCA room rate. Check if you need special assistance and someone will contact you.

Online registration available on the UMCA website www.umca.org beginning May 1st. If registering online, please fill out and submit online form with payment. If you are paying by check, please mail to UMCA, c/o Lisa Titensor, 2267 N 1500 W, Clinton, Utah 84015. A \$25 administrative fee will be charged on cancellations after August 21. No refunds will be provided for cancellations after September 18.

Attending these conferences is a great way to earn points toward obtaining your CMC or MMC.

Municipal Legal Calendar

(All statute citations to Revised Statutes of Nebraska)

JUNE 2020

CITIES OF THE FIRST CLASS

Within 10 working days following meeting
or before next meeting
(whichever is sooner)..... Clerk to have minutes available for public inspection.
(84-1413)

Within 15 days of Passage..... Clerk publishes ordinances passed. (16-405)

As determined by the Mayor
and Council Board of Equalization meets. (16-707)

Within 30 days following
Council meeting..... Clerk publishes official proceedings of meetings,
including claims. (19-1102)

Within 20 days after end of month..... Treasurer files monthly financial report. (16-318)

* * Clerk must prepare agenda prior to next Council
meeting. (84-1411)

CITIES OF THE SECOND CLASS

Within 10 working days following
meeting or before next meeting
(whichever is sooner)..... Clerk to have minutes available for public inspection.
(84-1413)

Within 15 days of Passage..... Clerk publishes or posts ordinances passed.
(17-613)

Within 30 days following
Council meeting..... Clerk publishes official proceedings of meeting.
(19-1102)

Within 20 days after end of month..... Treasurer files monthly financial report. (17-606)

* * Clerk must prepare agenda prior to next Council
meeting. (84-1411)

VILLAGES

Within 10 working days following
meeting or before next meeting
(whichever is sooner)..... Clerk to have minutes available for public inspection.
(84-1413)

Within 15 days of Passage..... Clerk publishes or posts ordinances passed. (17-613)

Within 30 days following
trustees' meeting..... Clerk publishes official proceedings of meeting,
including claims. (19-1102)

Within 20 days after end of month..... Treasurer files monthly financial report. (17-606)

* * Clerk must prepare agenda prior to next Board
meeting. (84-1411)